#### **ALDINGBOURNE PARISH COUNCIL**

Parish Office: C/o Aldingbourne Community Sports Centre, Olivers Meadow, Westergate, PO20 3YA Office Mobile: 07849 806955 Email: clerk@aldingbourne-pc.gov.uk



#### NOTICE OF MEETING AND AGENDA

The Planning Committee of the Parish Council Meeting will be held at the in the Community Centre, Olivers Meadow, Westergate, PO20 3YA on Tuesday 14 February 2023 at 7.00pm

### **AGENDA**

### 1. Apologies for absence

To receive apologies for absence.

### 2. Declarations of Interest

Declarations under the Code of Conduct – Members are reminded that they are required to make a declaration in relation to any item on this agenda in which they may have an interest.

### 3. <u>Public Participation</u>

The Public Forum will last for a period of up to 15 minutes during which members of the public may ask layout or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum.

- 4. <u>Presentation by Henry Adams and Briarsgate Homes (St. John's Close, Aldingbourne)</u>
- 5. <u>Approval of Minutes of previous Planning Committee meeting held on 10 January 2023</u>
  (Previously circulated)
- 6. <u>Matters arising from the Minutes of the Planning Committee held on 10 January 2023</u>

  To consider any matters arising solely from the minutes relating to the meeting held on 10 January 2023.

See action items listing for all points that are still ongoing or have been resolved and planning correspondence below.

# 7. Chair's Actions

• To note that reports were commissioned for application AL/178/22/OUT – full details under agenda item 9.

#### 8. Tree Protection Orders

To discuss response from ADC – circulated 10.11.22 and to agree on the next steps (see comments and suggestions previously circulated by Cllr Jarman 06.12.22).

### 9. Reports and Surveys

- To discuss and consider which reports and surveys will be required for future planning applications, to include Transport, Traffic, Pollution, Ecology and Biodiversity, Hydrology, Lidar and Flooding (see Cllr Flitters e-mail 14.01.23).
- To discuss pollution monitoring equipment (details attached).
- To note details of current instructions regarding AL/178/22/OUT Land to rear of Meadow Way (copy of details and costings attached).
- To agree a list of preferred consultants.

### 10. Enforcement

- To note response received from ADC, Stephen Andrews, Enforcement Support Services (Agency) on enforcement matters raised by APC circulated 12.12.22.
- To note the final letter sent to Karl Roberts, ADC from Surrey Hills Solicitors 19.01.23 copy attached.

#### 11. Planning Correspondence

To note any Planning related correspondence and agree responses as appropriate.

- To note Clerk has responded to ADC on planning decisions as per the previous minutes.
- To note e-mails received from 4 residents regarding Bayards Development, Level Mare Lane - all correspondence along with ADC's responses circulated 30.01.23 & 31.01.23.
- To note SDNPA Planning Committee Meeting 09.02.23 circulated 31.01.23.#
- To note e-mail received from resident on AL/177/22/HH regarding our decision. Response sent 30.01.23 and circulated to Cllr's Warden and Foott (Application refused 02.02.23 by ADC).
- To note Cllr Harbord's e-mail dated 11.01.23 E.Act 2021: National legally binding environmental targets now published.

## 12. To receive an update regarding the Aldingbourne Neighbourhood Plan

### 13. To note matters relating to the current BEW Masterplan Consultation

- Meeting scheduled for Thursday 24 January 2023 at 3.00 pm.
- Letter from Lichfields regarding BN/11/22/OUT, update on BEW Parcel SC1 circulated 10.01.23.

## 14. <u>To discuss any recent Planning Applications, as noted below:</u>

**Application Number:** AL/167/22/PL – Deadline 08.01.23 **Address:** Lidsey Farmhouse, Lidsey Road, Bognor Regis

**Application Details:** Erection of 1no dwelling to replace historic caravan and detached garage. This application may affect the setting of a Listed Building, is a Departure from the development plan and is in CIL Zone 3 (CIL liable) as new dwelling.

To note this application has been withdrawn by the applicant 25.01.23

**Application Number:** AL/194/22/HH – Deadline 02.02.23 **Address:** 42 Ivy Lane, Westergate, Aldingbourne PO20 3RE

**Application Details:** Single storey detached self-contained ancillary annexe.

To view details, click on link

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/194/22/HH&keyscheme=planning

**Application Number:** AL/166/22/HH – Deadline 02.02.23 **Address:** Autumn Gate, 8 Hook Lane, Aldingbourne PO20 3TE **Application Details:** Two storey rear extension and porch to front.

To view details, click on link

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/166/22/HH&keyscheme=planning

**Application Number:** AL/197/22/PL – Deadline 09.02.23 **Address:** White Mill House, Days Lane, Aldingbourne BN18 0TA

**Application Details:** 1 No dwelling. This application may affect the setting of a listed building, is a departure from the Development Plan and is in CIL Zone 3 and is CIL liable as a new dwelling.

To note that Susan Leeson from Smith Simmonds & Partners will be speaking on behalf of her client.

To view details, click on link

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/197/22/PL&keyscheme=planning

**Application Number:** AL/199/22/T – Deadline 16.02.23

**Address:** Aldingbourne Community Sports Centre, Olivers Meadow, Westergate PO20 3YA **Application Details:** 1 No. Oak (T1) crown reduction to leave height 17m and spread 7m and removal of epicormic growth from stem. Fell 1 No. Sycamore (T2) and 1 No. Elm (T3).

To view details, click on link

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/199/22/ T&keyscheme=planning

#### FOR INFORMATION ONLY - THIS IS A PARISH COUNCIL APPLICATION

**Application Number:** AL/1/23/PO- Deadline 16.02.23

Address: Land North of Lee's Yard, Lidsey Road, Woodgate PO20 3SU

**Application Details:** Application to modify planning obligations relating to Schedule 1 Part 1 Clauses 1.1 and 1.13.1 of the S106 dated 30th October 2020 following AL/21/20/OUT regarding affordable housing provisions.

To view details, click on link

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/1/23/PO&keyscheme=planning

Application Number: BN/195/22/PL – Deadline 24.02.23

Address: Land North of Barnham Road and East of Fontwell Avenue Eastergate

Application Details: I give notice (ADC) that on 13th January 2023 David Barratt Wilson Homes applied to Arun District Council for planning permission for Hybrid application: 1)-Full planning application for the demolition of existing dwelling and outbuildings and the construction of residential dwellings, public open space including recreation space and associated infrastructure and works to be constructed in 5 distinct areas (A-E) each one independent from the other and 2)-Outline application with all matters reserved other than means of access for a care home. This application falls within Strategic Site HD5, CIL Zone 1 and 2 (Zero Rated) and may affect the setting of listed buildings. This application is subject to an Environmental Statement.

To view details, click on link

<u>This Application is the subject of an Environmental Impact Assessment – circulated</u> 16.01.23

## Click here to view documents available on our website

**Application Number:** AL/9/23/HH- Deadline 02.03.23 **Address:** 27 Meadow Way, Westergate, PO20 3QT

**Application Details:** Single storey front extensions, single storey rear extension, two storey side chalet extension, 2 No. front dormer projections to existing first floor and enlargement of rear dormer projections.

To view details, click on link

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/9/23/ HH&keyscheme=planning

**Application Number:** AL/13/23/HH- Deadline 02.03.23 **Address:** Hook Place, Hook Lane, Aldingbourne PO20 3TS

**Application Details:** Construction of private swimming pool and pool house. Removal of existing garage and replacement with new carport. Associated landscape works and reinstated access for maintenance. This application may affect the setting of a listed building.

NOTE THIS REPLACES APPLICATION AL/184/22/HH WHICH WAS WITHDRAWN BY APPLICANT.

To view details, click on link

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/13/23/HH&keyscheme=planning

Application Number: BE/131/22/RES – deadline 08.02.23

Address: Land East of Shripney Road and South of Haddan House Shripney Road Bersted

PO22 9NZ

**Application Details**: Approval of reserved matters following outline consent BE/109/19/OUT for 44 No dwellings with details of layout scale, appearance, and landscaping. This application is in CIL Zone 3 and is CIL Liable as new dwellings, may affect the character and appearance of the Shripney Conservation Area and is a Departure from the Development Plan.

AMENDMENT TO THE ABOVE APPLICATION – ADDITIONAL HIGHWAYS ADDENDUM – NO OBJECTION FROM APC 08.11.22.

# Click here to view the plans and documents

**Application Number:** AL/5/23/TC – Deadline 09.03.23

**Address:** Field House, Church Road, Aldingbourne Conservation Area.

Application Details: Fell 1 No. Willow (T2) in the Church Road, Aldingbourne Conservation

Area.

Click here to view the application details

# 15. To note any recent planning decisions

**Application Number:** AL/162/22/HH – Deadline 22.12.22 **Address:** Lidsey Lodge, Sack Lane, Lidsey PO22 9PE

Application Details: Erection of a single storey rear orangery extension following demolition

of existing rear sunroom.

Decision – APPROVED

Decision Date – 18.01.23

**Application Number:** AL/177/22/HH – Deadline 15.01.23 **Address:** Norton Farmhouse, Norton Lane, Norton

**Application Details:** Amendments to approved garage, including additional landscaping. This application may affect the character and appearance of the Norton Lane, Norton

Conservation Area, and a Listed Building.

Decision - REFUSED
Decision Date - 02.02.23

### 16. To note the date of next meeting - Tuesday 14 March 2023