

## ALDINGBOURNE PARISH COUNCIL

Parish Office: C/o Aldingbourne Community Sports Centre, Olivers Meadow, Westergate, PO20 3YA Office Mobile : 07849 806955 Email : <u>clerk@aldingbourne-pc.gov.uk</u>

## NOTICE OF MEETING AND AGENDA

## The Planning Committee of the Parish Council Meeting will be held at the in the Community Centre, Olivers Meadow, Westergate, PO20 3YA on Tuesday 13 May 2025 at 7.00pm

# <u>AGENDA</u>

## 1. Apologies for absence

## 2. <u>Declarations of Interest</u>

Declarations under the Code of Conduct – Members are reminded that they are required to make a declaration in relation to any item on this agenda in which they may have an interest.

## 3. <u>Public Participation</u>

The Public Forum will last for a period of up to 15 minutes during which members of the public may ask layout or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum.

## 4. <u>Approval of Minutes of previous Planning Committee meeting - held on 8 April</u> 2025 (previously circulated)

#### 5. <u>Matters arising from the Minutes of the Planning Committee held on 8 April 2025</u>

To consider any matters arising solely from the minutes relating to the meeting held on 8 April 2025.

Item 1164 - response received from Steve Tilberry regarding guidance on a review for the ANP – circulated 29.04.25 – to agree which councillors would like to be involved in an online meeting to agree the way forward.

See action item listing for all other matters.

#### 6. Chair's Report

## 7. <u>Planning Correspondence</u>

To note any Planning related correspondence and agree responses as appropriate.

- To note Clerk has responded to ADC on planning decisions as per the previous minutes.
- \*Analysis report from Gradko Environment on pollution monitoring circulated 28.4.25 to decide if pollution monitoring should continue for a third year, contract ends June 25. Parish Council objected to this application November 2024.
- WSCC Highways, transport, and planning newsletter circulated 01.05.25 plus put on website and social media platforms.
- WSCC Highways, transport and planning news and updates circulated 01.05.25.
- WSCC Highways., Transport and Planning circulated 01.05.25.
- SDNPA Planning News updates circulated 06.05.25.
- Chichester Local Plan examination, Main Modifications Consultation circulated 10.04.25.
- ADC Planning Appeal APP/C3810/W/25/3363266 AL/117/24/OUT Longdown Housee, Littleheath. Deadline for additional written representation 28.05.25. –
- E-mail from resident to Andrew Griffith MP New Development on Farmland in West Sussex – circulated 06.05.25
- E-mail from Henry Adams regarding Norton Grange Farm, regarding public rights of way notice to confirm definitive routes of the rights of way crossing the farm – circulated 01.05.25.

# 8. <u>To receive an update regarding the Aldingbourne Neighbourhood Plan</u> See action items listing.

# 9. <u>To note matters relating to the current BEW Masterplan and management of the Strategic</u> <u>Allocation process.</u>

Meeting scheduled Tuesday 6 May 2025, Cllr Foott provided with details.

#### 10. <u>Aldingbourne Barnham & Eastergate Community Land Trust (ABE CLT)</u>

See e-mail from Mike Link – circulated 01.05.25 – "Draft Proposal for use of our allocation scheme".

#### 11. <u>To discuss any recent Planning Applications, as noted below:</u>

Application Number: AL/30/25/OUT – Deadline 16.05.25
Address: Land adjacent to 1 Elm Cottage, Hook Lane, Aldingbourne
Application Details: Outline application with some reserved matters (except access) for 2 no dwellings served from a new access in the location of the existing access. This application is a Departure from the Development Plan

To view details, click on link. <u>https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/30/25/OUT</u>

#### **Application Number:** AL/26//25/PL – Deadline 16.05.25 **Address:** Nyton Stables, Nyton Road, Aldingbourne

**Application Details**: Change of use of the land to provide 4 No. travelling showperson plots, with associated biodiversity net gain areas; native hedgerows, hard and soft landscaping, boundary treatment, storage and maintenance areas, storage for touring caravan and show persons van, bin storage and EV charging points. This application is in CIL Zone 3 (Zero Rated) as other development.

To view details, click on link. https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/26/25/PL

Application Number: AL/24//25/HH – Deadline 23.05.25 Address: 45 Barnetts Field, Westergate, Aldingbourne Application Details: Single story side extension.

To view details, click on link. https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/24/25/HH

Application Number: AL/34/25/HH – Deadline 23.05.25 Address: Norton Glebe, Norton Lanw, Norton Application Details: Front porch extension to annexe.

To view details, click on link. <u>https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/34/25/HH</u>

Application Number: AL/32/25/PL – Deadline 30.05.25
Address: Shop Around the Clock and Aldingbourne Post Office, Westergate Street Aldingbourne
Application Details: Installation of plant equipment, canopy and parcel locker. This

application is in CIL zone 2 (zero rated).

To view details, click on link. https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/32/25/PL

# 12. <u>To note any recent planning decisions</u>

Application Number: AL/17/25/HH Address: The Square House, Hook Lane, Aldingbourne Application Details: Construction of 1 no building on the site of the former Malthouse to form a garage and store. Refused 28.04.25.

Application Number: AL/18/25/L
Address: The Square House, Hook Lane, Aldingbourne
Application Details: Listed building consent for construction of 1 no building on the site of the former Malthouse to form a garage and store.
Refused 28.04.25

Application Number: AL/20//25/A

Address: Shop Around the Clock and Aldingbourne Post Office, Westergate Street Aldingbourne Application Details: Installation of various signage. Approved 02.05.25

Application Number: AL/14/25/HH Address: 4 Olivers Meadow, Westergate, Aldingbourne Application Details: Conversion of garage to habitable use and alterations to fenestrations. Approved 25.04.25

Application Number: AL/12/25/PL – Deadline 20.03.25
Address: Portsmouth Water, Westergate WTW Level Mare Lane
Application Details: New permanent building to improve the current water treatment facilities with the construction of a new PRV building. This application is in CIL Zone 3 (zero rated) as other development.
Approved 14.04.25

Application Number: AL/9/25/HH – Deadline 27.03.25
Address: The Square House, Hook Lane, Aldingbourne
Application Details: Proposed rear orangery, single storey side extension, 2 no dormers and internal alterations to the existing house and outbuilding (granary).
Withdrawn by applicant 04.04.25

Application Number: AL/10/25/L – Deadline 27.03.25 Address: The Square House, Hook Lane, Aldingbourne Application Details: Listed building consent for proposed rear orangery, single storey side extension, 2 no dormers and internal alterations to the existing house and outbuilding (granary).

Approved 22.04.25

Application Number: AL/21/25/A – Deadline 03.04.25 Address: Land off Meadow Way, Westergate Application Details: Installation of 1 no non-illuminated totem sign Refused 25.04.25

Application Number: AL/57/23/PL - Deadline 20.05.23

Address: Sussex Recovery Company, Fontwell Avenue, Eastergate PO20 3RY

**Application Details:** Demolition of all existing buildings and structures and redevelopment of the existing car salvage and recycling facility to provide 80 No dwellings and a co-working hub, with vehicular access from Fontwell Avenue, provision of public open space, landscaping, and other associated works (resubmission following AL/49/22/PL). This application is a Departure from the Development Plan is in CIL Zone 3 and is CIL Liable as new dwellings.

**Approved with 44 conditions 15.**04.25 – circulated to councillors 22.04.25

#### 13. <u>To note the date of next meeting – Tuesday 10 June 2025</u>