

#### ALDINGBOURNE PARISH COUNCIL

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#### NOTICE OF MEETING AND AGENDA

The Planning Committee of the Parish Council Meeting will be held at the in the Community Centre, Olivers Meadow, Westergate, PO20 3YA on Tuesday 12 August 2025 at 7.00pm

## **AGENDA**

## 1. Apologies for absence

## 2. <u>Declarations of Interest</u>

Declarations under the Code of Conduct – Members are reminded that they are required to make a declaration in relation to any item on this agenda in which they may have an interest.

## 3. <u>Public Participation</u>

The Public Forum will last for a period of up to 15 minutes during which members of the public may ask layout or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum.

## 4. Approval of Minutes of previous Planning Committee meeting - held on 8 July 2025 (previously circulated)

## 5. Matters arising from the Minutes of the Planning Committee held on 8 July 2025

To consider any matters arising solely from the minutes relating to the meeting held on 8 July 2025.

See action item listing for all matters and updates.

## 6. Chair's Report

## 7. <u>Planning Correspondence</u>

To note any Planning related correspondence and agree responses as appropriate.

- To note Clerk has responded to ADC on planning decisions as per the previous minutes.
- Analysis report from Gradko Environment on pollution monitoring circulated 21.07.25.
- WSCC Planning and Rights of Way Committee agenda posted circulated 14.07.25.
- SDNPA News circulated 14.07.25.
- Chichester Local Plan 2021 0 39 notification of publication of the Inspectors recommendations circulated 24.07.25.
- Chichester Local Plan update circulated 25.07.25.
- WSCC Confirmation of EV Charging location approvals circulated 19.06.25 to note e-mail from Cllr Rickard regarding further possible locations dated 20.06.25.
- ADC response re enforcement notice ENF/57/25 circulated 07.08.25

## 8. <u>To receive an update regarding the Aldingbourne Neighbourhood Plan</u>

Awaiting response from ADC regarding possible housing targets.

# 9. <u>To note matters relating to the current BEW Masterplan and management of the Strategic Allocation process.</u>

Cllr Foott to update.

## 10. Aldingbourne Barnham & Eastergate Community Land Trust (ABE CLT)

Nothing new to report.

## 11. <u>To discuss any recent Planning Applications, as noted below:</u>

**Application Number:** AL/64/25/HH – Deadline 14.08.25 **Address:** 4 Beech Close, Westergate, Aldingbourne **Details:** Single storey flat roof side extension.

To view details, click on link.

https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/64/25/HH

**Application Number:** BN/85/25/OUT – Deadline 01.09.25

**Address:** Land North of Barnham Road and east of Fontwell Avenue Eastergate.

**Application Details:** ADC give notice that on 16th July 2025 Barratt David Wilson Homes applied to Arun District Council for planning permission for Outline application with all matters reserved, other than means of access, for and the construction of up to 525 No residential dwellings, care home, public open space including recreational space and associated infrastructure, following the demolition of existing dwelling and outbuildings. This application is in strategic allocation SD5, affects a Public Right of Way, may affect the setting of listed buildings and is the subject of an Environmental Statement.

Readvertisement due to amended description Further information has been received in relation to the Environmental Statement which has already been provided and there is a requirement in the Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (as amended) for publicity and consultation on this further information. Members of the public may inspect copies of- the application- the plans- the environmental statement and related further info.

To view details, click on link circulated 22.07.25 Click here to view the application details and documents

**Application Number:** AL/68/25/S73 – Deadline 29.08.25 **Address:** Bayard Level Mare Lane, Eastergate PO20 3SA

Application Details: Removal of condition 2 (occupation limited to those employed by the

adjacent livery stables) following the grant of AL/116/94.

To view details, click on link.

Click here to view the application and documents

**Application Number:** AL/71/25/HH – Deadline 29.08.25 **Address:** The Square House, Hook Lane, Aldingbourne

Application Details: Construction of 1 no building on the site of the former Malthouse to

form a garage. (resubmission of AL/17/25/HH)

To view details, click on link.

https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/71/25/HH

**Application Number:** AL/72/25/L – Deadline 29.08.25 **Address:** The Square House, Hook Lane, Aldingbourne

Application Details: Listed building consent for construction of 1 no building on the site of

the former Malthouse to form a garage. (resubmission of AL/18/25/L)

To view details, click on link.

https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/72/25/L

## 12. To note any recent planning decisions

**Application Number:** AL/50/25/HH

Address: 9 Kennet Mead, Woodgate PO20 3BU

**Application Details:** Install conservatory to the rear of the property.

**APPROVED 29.07.25** 

**Application Number:** AL/60/25/PIP **Address:** Land West of St John's Close

Application Details: Application for planning in principle for the construction o 5-7 no

residential dwellings and associated access and landscaping.

APPROVED 25.07.25 and circulated 28.07.25

**Application Number:** AL/40/25/HH

Address: Jasmine Cottage, 4 Dukes Road, Fontwell, BN18 OSP

**Application Details:** Proposed flat roof rear dormer to replace 3 no hipped roof dormers.

**APPROVED 07.07.25.** 

Application Number: AL/54/25/HH – Deadline 17.07.25

Address: Pond Cottage, Lidsey Road PO20 9PQ

**Application Details:** Single storey extension to garage and new pitched roof above.

**APPROVED 04.08.25** 

## 13. To note the date of next meeting – Tuesday 9 September 2025