



## **ALDINGBOURNE PARISH COUNCIL**

Parish Office: C/o Aldingbourne Community Sports Centre, Olivers Meadow, Westergate, PO20 3YA

Office Mobile : 07849 806955 Email : [clerk@aldingbourne-pc.gov.uk](mailto:clerk@aldingbourne-pc.gov.uk)

### **NOTICE OF MEETING AND AGENDA**

**The Planning Committee of the Parish Council Meeting will be held at the in the Community Centre, Olivers Meadow, Westergate, PO20 3YA on Tuesday 9 September 2025 at 7.00pm**

### **AGENDA**

**1. Apologies for absence**

Cllr Sue Foott (personal).

**2. Declarations of Interest**

Declarations under the Code of Conduct – Members are reminded that they are required to make a declaration in relation to any item on this agenda in which they may have an interest.

**3. Public Participation**

The Public Forum will last for a period of up to 15 minutes during which members of the public may ask layout or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum.

**4. Approval of Minutes of previous Planning Committee meeting - held on 12 August 2025 (previously circulated)**

**5. Matters arising from the Minutes of the Planning Committee held on 12 August 2025**

To consider any matters arising solely from the minutes relating to the meeting held on 12 August 2025.

See action item listing for all matters and updates.

**6. Chair's Report**

**7. Planning Correspondence**

To note any Planning related correspondence and agree responses as appropriate.

- To note Clerk has responded to ADC on planning decisions as per the previous minutes.
- WSCC Highways, transport & planning newsletter – circulated 07.08.25 & 01.09.25.
- SDNPA Planning Newsletter – circulated 01.09.25.
- Chichester Local Plan update – circulated 26.08.25.
- Copied into two letters from residents addressed to Andrew Griffith on Woodgate Centre Development – circulated 01.09.25 along with a response from Arun District Councillor Sue Wallsgrove to one resident, circulated 02.09.25.
- CPRE guide on how to respond to planning applications – provided by Maureen Chaffe Processmatters2 – circulate 01.09.25.

**8. To receive an update regarding the Aldingbourne Neighbourhood Plan**

Awaiting response from ADC regarding possible housing targets.

**9. To note matters relating to the current BEW Masterplan and management of the Strategic Allocation process.**

**10. Aldingbourne Barnham & Eastergate Community Land Trust (ABE CLT)**

AGM taking place 23.09.25 – details circulated 01.09.25 and put on website and social media platforms.

**11. To discuss any recent Planning Applications, as noted below:**

**Application Number:** AL/78/25/HH – Deadline 18.09.25

**Address:** Tara, Hook Lane, Aldingbourne PO20 3TE

**Application Details:** First floor rear dormer extension, front dormer extension, and alterations to existing dormers following demolition of existing ground floor side storage/garage extensions.

To view details, click on link.

<https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=AL/78/25/HH>

**12. To note any recent planning decisions**

**Application Number:** AL/64/25/HH

**Address:** 4 Beech Close, Westergate, Aldingbourne

**Details:** Single storey flat roof side extension.

**APPROVED 01.09.25**

**Application Number:** AL/55/25/HH – Deadline 24.07.25

**Address:** The Square House, Hook Lane, Aldingbourne PO20 3TS

**Application Details:** Proposed construction of an orangery to the rear of the dwelling, single storey side extension, 2 no dormers and internal alterations to the existing house and outbuilding (granary). Listed building consent has already been granted for these proposals' AL/10/25/L

**APPROVED 13.08.25**

**Application Number:** AL/51/25/HH – Deadline 31.07.25

**Address:** Southview, Nyton Road, Aldingbourne PO20 3UA

**Application Details:** Part single, part two storey extension, including rear dormer extensions. Two storey front extension to facilitate front porch and landing above area.

**APPROVED 20.08.25**

**13. To note the date of next meeting – Tuesday 14 October 2025**