

ALDINGBOURNE PARISH COUNCIL

Clerk Mrs Lindy Nash FCCA
64 Worcester Road, Chichester,
West Sussex, PO19 5EB.
Tel 07523 243068

NOTICE OF MEETING AND AGENDA

Your attendance is requested at the Meeting of the Parish Council to be held in the Community Centre, Olivers Meadow commencing at 7.00 p.m. on Tuesday 4th June 2019

A G E N D A

1. Apologies for absence.
2. Other items for discussion (not on Agenda but considered by the Chairman to be of an urgent nature)
3. Declarations under the Code of Conduct – *Members are reminded that they are required to make a declaration in relation to any item on this Agenda in which they may have an interest.*
4. Public Session – The public may address the Council on any matter relevant to the business of the Council.
5. Confirmation of Minutes (*Copies available at www.aldingbourne.arun.gov.uk*)
 - i) Planning Committee meeting held on – 14th May 2019 (for information only – to be formally adopted at the next Planning meeting on 11th June 2019)
 - ii) Council Meeting held on – 14th May 2019
6. Reports from County and District Councillors.
7. Clerk's Report on local matters – to include this month:
 - Feedback from Parish Assembly Meeting – particularly re progress on links with Ormiston Six Villages Secondary School
 - Update re Licencing application 19/00286/LAPRE for Wild Fields Events – Land SE of Tangmere Airfield
 - ADC Postponement of Annual Forum from 16.7.19 to the autumn (date to be notified)
 - S106 Funding Opportunity – linked to Wings Nursery Application AL/32/19/OUT
 - Notification of Temporary Road Closure: Lidsey Road, Woodgate – 23.00 on 17/6/19 to 05.00 on 18/6/19
 - Offer of talk by St Wilfrid's Hospice
 - Request for link to Job Centre website to be added to Parish website
 - Future Water Usage – Stakeholder Workshop Opportunity on 27.6.19 at Amex Stadium or 15.7.19 at Botley Park Hotel

8. Reports and Recommendations from Working Parties:

- i) Footpaths Working Group
- ii) Newsletter Working Group
- iii) Allotments Working Group
- iv) Village Signs Working Group
- v) ACSC Development Working Group
- vi) ADALC – Nomination of Michael Warden to continue as our ADALC representative for 2019/20

**Correspondence received for action or comment including items circulated for information only. (Items of correspondence must be received by the Clerk for inclusion at least 1 week before the meeting).*

9. Finance – Approval of accounts for payment as listed below:

PAYEE	DETAIL	AMOUNT (£)
The Lock Centre	50% of Fire Alarm Install at ACSC	Amount to be confirmed
Hampshire Association of Local Councils	Annual Subscription	81.00
Zurich Insurance	Annual Premium	1507.72
Ladywell Accountancy Services	2018/19 Payroll Services	15.00
SSALC	LCR Annual Subscription	17.00
SSALC	Councillors Briefing	84.00

Mrs. L. Nash, Clerk, 30th May 2019

