

# ALDINGBOURNE PARISH COUNCIL

Clerk: Mrs Lindy Nash FCCA  
64 Worcester Road, Chichester,  
West Sussex, PO19 5EB.  
Tel 07523 243068

## NOTICE OF MEETING AND AGENDA

A virtual meeting of the Aldingbourne Parish Full Council will be held  
at 7.00 p.m. on Tuesday 5<sup>th</sup> May 2020

NOTE: In accordance with regulations in response to the current public health emergency, this meeting will be held virtually, with Councillors in attendance via video conferencing technology.

**Members of the public wishing to observe and/or address the committee are invited to contact the Clerk in order that arrangements can be made to set this up.**

**The request must be made to the Clerk by noon on May 4<sup>th</sup> 2020 in order to allow time for this to be set up. The Clerk's contact details are as follows:**

**E-MAIL: [clerk@aldingbourne-pc.gov.uk](mailto:clerk@aldingbourne-pc.gov.uk)**

**TEL: 07523 243068**

## A G E N D A

1. Apologies for absence
2. Other items for discussion (not on Agenda but considered by the Chairman to be of an urgent nature)
3. Declarations under the Code of Conduct - *Members are reminded that they are required to make a declaration in relation to any item on this Agenda in which they may have an interest.*
4. Confirmation of Minutes (*Copies available at <https://aldingbourne-pc.gov.uk>*)
  - i) Planning Committee meetings held on:  
10<sup>th</sup> March 2020 (held formally and in public) and  
14<sup>th</sup> April 2020 (held informally and virtually for Councillors only due to the Covid-19 social distancing requirements).  
  
Draft minutes being shared for information only - to be formally adopted at the next formal Planning meeting on 12<sup>th</sup> May 2020 (formal meeting - to be held virtually but accessible by the press and public).
  - ii) Full Council meetings held on -  
3<sup>rd</sup> March 2020 (held formally and in public) and  
7<sup>th</sup> April 2020 (held informally and virtually for Councillors only due to the Covid-19 social distancing requirements).  
  
Both for formal adoption this evening.
5. Public Session -

The public may address the Council on any matter relevant to the business of the Council, but notification of the wish to do so will need to have been raised with the Clerk by noon on May 4<sup>th</sup> 2020 at the latest.

6. Reports from County and District Councillors.
7. Reports and Recommendations from Working Parties:

- i) Footpaths Working Group
- ii) Communications Working Group
- iii) Allotments Working Group
- iv) Village Signs Working Group
- v) ADALC
- vi) ACSC

\*Correspondence received for action or comment including items circulated for information only. *(Items of correspondence must be received by the Clerk for inclusion at least 1 week before the meeting).*

8. Clerks Update re
  - APC Neighbourhood Plan
  - Community Support provision during Covid-19 pandemic
  - Annual Meeting to be scheduled for June - to include re-election of Chair, Vice Chair and representatives on Committees, plus a review of key policies (postponed to allow continuity for the May 2020 meeting as this is the first formal virtual APC mtg)
9. Finance - Approval of accounts for payment as listed below:

PAYEE	DETAIL	AMOUNT (£)
L Nash	Monthly Pay for April (1269.04) + May (1268.84) + Office 365 subscription (79.99) + Stinky Ink printer cartridges (160.12)	2777.99
Fandango	April Fees	144.00
Zurich Insurance	Playground Inspection Annual Insurance	1518.97
Cornerstone Barristers	Neighbourhood Plan Advice	2400.00
MH Kennedy and Son	Inv 13055 re April Cut and Litter Pick	174.00
<b>TOTAL</b>		<b>7014.96</b>

Mrs. L. Nash, Clerk, 30<sup>th</sup> April, 2020